# SOUTH CREEK COMMUNITY DEVELOPMENT DISTRICT

#### January 21, 2021 Minutes of Special Organizational Meeting 1 2 3 Minutes of the Special Organizational Meeting 4 5 The Special Organizational Meeting of the Board of Supervisors for the South Creek Community Development District was held on Friday, January 21, 2021 at 2:00 p.m. at the Offices of 6 7 Meritus located at 2005 Pan Am Circle, Suite 300, Tampa, FL 33607. 8 9

# 1. CALL TO ORDER

10

11 12

13 14 15

20 21

24

25 26

27 28 29

30 31

32 33 34

35 36

37 38

39 40

Brian Lamb called the Special Organizational Meeting of the Board of Supervisors of the South Creek Community Development District to order on Friday, January 21, 2021 at 2:00 p.m.

# **Board Members Present and Constituting a Quorum:**

| 16 | Nick Dister  | Supervisor |                              |
|----|--------------|------------|------------------------------|
| 17 | Ryan Motko   | Supervisor |                              |
| 18 | Laura Coffey | Supervisor | appointed during the meeting |
| 19 | Kelly Evans  | Supervisor | appointed during the meeting |

**Staff Members Present:** 

22. Brian Lamb District Manager, Meritus

District Counsel, Straley Robin Vericker 23 John Vericker

Jennifer Taylor Bond Counsel, Gray Robinson via conference call

There were no members of the general public in attendance.

### 2. PUBLIC COMMENT PERIOD

There were no public comments.

## 3. ADMINISTER OATHS OF OFFICE TO BOARD ASSIGNED IN PETITION

Mr. Lamb stated that Nick Dister and Ryan Motko had been sworn in and their Oaths of Office are on record. Jeff Hills does plan on accepting his seat; however, Steve Luce and Albert Viera will not be accepting. Supervisor Dister and Supervisor Motko discussed appointing candidates to the two open Board seats.

| MOTION TO:   | Appoint Laura Coffey to the Albert Viera's seat. |
|--------------|--|
| MADE BY:     | Supervisor Dister                                |
| SECONDED BY: | Supervisor Motko                                 |
| DISCUSSION:  | None further                                     |
| RESULT:      | Called to Vote: Motion PASSED                    |
|              | 2/0 - Motion Passed Unanimously                  |

Mr. Lamb stated that he had Laura Coffey's Oath of Office for the record.

The Board continued to discuss candidates for the remaining open seat.

|   | MOTION TO:   | Appoint Kelly Evans to the Steve Luce's seat. |
|---|--------------|---|
|   | MADE BY:     | Supervisor Motko                              |
|   | SECONDED BY: | Supervisor Dister                             |
|   | DISCUSSION:  | None further                                  |
| - | D DOT II III | CH I THE NEW DIGGED                           |

RESULT: Called to Vote: Motion PASSED

3/0 - Motion Passed Unanimously

Mr. Lamb stated that he had Kelly Evans's Oath of Office for the record.

### 4. SEAT NEW BOARD MEMBERS

A. Overview of Forms, Sunshine Amendment, Code of Ethics, Supervisor Responsibilities

Mr. Lamb went over that the Board members are all well-versed in Sunshine Laws, the Code of Ethics, and supervisor responsibilities. If they have any questions, they will contact Counsel.

### 5. APPOINTMENT OF OFFICERS – Resolution 2021-01

- A. Chairman
- B. Vice Chairman
- C. Secretary
- D. Treasurer
- E. Assistant Secretaries

The Board discussed the officer positions. Supervisor Dister will be the Chair, and Supervisor Hills will be the Vice-Chair. Brian Lamb with Meritus will be the Secretary, and Eric Davidson with Meritus will be the Treasurer. The rest of the Board will be Assistant Secretaries, and Brian Howell with Meritus will be an additional Assistant Secretary.

|   | MOTION TO:   | Approve Resolution 2021-01 as discussed. |
|---|--------------|--|
| l | MADE BY:     | Supervisor Motko                         |
|   | SECONDED BY: | Supervisor Dister                        |
|   | DISCUSSION:  | None further                             |
|   | RESULT:      | Called to Vote: Motion PASSED            |
|   |              | 4/0 - Motion Passed Unanimously          |

| 90  | 6. APP  | OINTMENT OF CO         | NSULTANTS  |
|-----|---|------------------------|--|
| 91  | A. (  | Consider Appointmen    | t of District Manager/Assessment Consultant-Resolution |
| 92  |   | 2021-02                | C  |
| 93  |   |                        |  |
| 94  | Meritus will be the District Manager/Assessment Consultant. |                        |  |
| 95  |   | Č                      |  |
| 96  | В. І  | Designation of Registe | ered Agent/Office - Resolution 2021-03                 |
| 97  |   |                        | S  |
| 98  | Brian Lamb  | Meritus will be the Re | egistered Agent/Office.                                |
| 99  |   |                        |  |
| 100 | C. C  | Consider Appointmen    | t of District General Counsel – Resolution 2021-04     |
| 101 |   |                        |  |
| 102 | Straley Robi  | n Vericker will be Dis | trict Counsel.   |
| 103 |   |                        |  |
| 104 | D. C  | Consider Appointmen    | t of Interim District Engineer – By Motion             |
| 105 |   | i. Authori             | ze RFQ for District Engineer                           |
| 106 |   |                        |  |
| 107 | Stantec will  | be the Interim Enginee | er. The Board authorized an RFQ for District Engineer. |
| 108 |   |                        |  |
| 109 | E. C  | Consider Appointmen    | t of Bond Counsel – Gray Robinson                      |
| 110 |   |                        |  |
| 111 | Gray Robins   | on will be Bond Coun   | sel.   |
| 112 |   |                        |  |
| 113 | F. C  | Consider Appointmen    | t of Investment Banker – FMS Bonds                     |
| 114 |   |                        |  |
| 115 |   |                        |  |
| 116 |   |                        |  |
| 117 | G. C  | Consider Appointmen    | t of Trustee – US Bank                                 |
| 118 |   |                        |  |
| 119 | US Bank wil   | I be the Trustee.      |  |
| 120 |   |                        |  |
| 121 |   | MOTION TO:             | Approve Items 6A-G, subject to review of the Chair     |
| 122 |   |                        | and/or Counsel for any necessary agreements.           |
| 123 |   | MADE BY:               | Supervisor Coffey                                      |
|     |   |                        |  |
| 124 |   | SECONDED BY:           | Supervisor Dister                                      |
| 125 |   | DISCUSSION:            | None further   |
| 126 |   | RESULT:                | Called to Vote: Motion PASSED                          |
| 127 |   |                        | 4/0 - Motion Passed Unanimously                        |
|     |   |                        |  |
| 128 |   |                        |  |

| 131 | 7. BUSINESS MATTERS |
|-----|---------------------|
| 132 | A. Consider Author  |

- A. Consider Authorizing Notice of Establishment Resolution 2021-05
- B. Consider Policy of Compensation for Board Members Resolution 2021-06
- C. Consider Policy of Reimbursement of District Travel Expenses Resolution 2021-07
- D. Consider Designation of Primary Administrative Officer and Local Records
  Office Resolution 2021-08
- E. Consider District Records Retention Schedule Resolution 2021-09
- F. Consider Fiscal Year 2021 Regular Meeting Schedule and Location Resolution 2021-10
- G. Consider Landowners' Meeting Date, Time, and Location Resolution 2021-11
- H. Consider Proposed FY 2021 Annual Budget & Set Public Hearing Resolution 2021-12
- I. Set Public Hearing for Uniform Method of Collections Resolution 2021-13
- J. Consider Rules of Procedure & Setting Public Hearing Resolution 2021-14
- K. Consider Policy Re: Support & Legal Defense for Board & Staff Resolution 2021-15
- L. Authorization to Obtain General Liability and Public Officers Insurance By Motion
- M. Consider Designation of a Qualified Public Depository Resolution 2021-16
- N. Authorization of Signatories Resolution 2021-17
- O. Authorization to Disburse Funds for Expenses Resolution 2021-18
- P. Consideration Adoption of Investment Policy Resolution 2021-19
- Q. Consider Approval of Florida Statewide Mutual Aid Agreement Resolution 2021-20
- R. Consider Provisions for Public Comments Resolution 2021-21
- S. Appointment of Audit Committee By Motion
- T. Consideration of ADA Website Compliance Agreement

161

162163

164

133 134

135

136

137

138

139 140

141

142143

144145

146

147

148 149

150

151

152

153154

155

156

157

Mr. Lamb went over all of the Business Items with the Board. Supervisor Coffey and Supervisor Evans waived the supervisor compensation. Supervisor Dister and Supervisor Motko accepted the supervisor compensation. The Landowners election will be held on March 4, 2021 at 2:00 p.m. at the office of Meritus. The public hearings will be on April 1, 2021 at 2:00 p.m. at the office of Meritus. The Board authorized obtaining general liability and public officers insurance. The Board appointed the Board as the Audit Committee.

165166

167

MOTION TO: Approve Business Matters 7A-T as stated.

168 MADE BY: Supervisor Evans 169 SECONDED BY: Supervisor Coffey 170 DISCUSSION: None further

DECLUE: C-11-14- V-4- M-4'-- DACCI

RESULT: Called to Vote: Motion PASSED
4/0 - Motion Passed Unanimously

173

171

172

174

175

176 8. PRELIMINARY REPORT PRESENTATION - ASSESSMENT BONDS 177 A. Consideration of Report of District Engineer 178 **B.** Consider Bond Validation Report 179 Mr. Lamb went over the Report of the District Engineer and the Bond Validation Report with the 180 181 Board. 182 183 MOTION TO: Approve a form of the Report of the District Engineer 184 and Bond Validation Report and authorize staff to 185 further refine them. 186 MADE BY: Supervisor Evans 187 SECONDED BY: Supervisor Coffey 188 DISCUSSION: None further 189 RESULT: Called to Vote: Motion PASSED 190 4/0 - Motion Passed Unanimously 191 192 C. Authorizing Issuance of Bonds/Filing of Validation Complaint - Resolution 193 2021-22 194 i. Master Trust Indenture 195 196 Jennifer Taylor went over the resolution with the Board. 197 198 MOTION TO: Approve Resolution 2021-22. 199 MADE BY: Supervisor Motko 200 SECONDED BY: Supervisor Coffey 201 DISCUSSION: None further 202 RESULT: Called to Vote: Motion PASSED 203 4/0 - Motion Passed Unanimously 204 205 D. Consider Authorization of Chairman to Accept or Execute Certain Documents -206 Resolution 2021-23 207 208 Mr. Lamb went over the resolution with the Board. 209 210 MOTION TO: Approve Resolution 2021-23. 211 MADE BY: Supervisor Dister 212 SECONDED BY: Supervisor Coffey 213 DISCUSSION: None further 214 **RESULT:** Called to Vote: Motion PASSED 215 4/0 - Motion Passed Unanimously

217 E. Other Matters Related to Financing 218 219 9. ADMINISTRATIVE MATTERS 220 221 A. Request for Working Capital - By Motion 222 The Board and Mr. Lamb briefly discussed working capital. 223 224 225 226 10. STAFF REPORTS 227 A. District Counsel 228 229 Mr. Vericker went over the requirement for E-Verify by the Department of Homeland Security 230 for government staff and contractors. 231 232 MOTION TO: Approve E-Verify. 233 MADE BY: Supervisor Evans 234 SECONDED BY: Supervisor Coffey 235 DISCUSSION: None further 236 RESULT: Called to Vote: Motion PASSED 237 4/0 - Motion Passed Unanimously 238 239 B. District Engineer 240 C. District Manager 241 There were no further reports from staff at this time. 242 243 244 11. BOARD MEMBERS' COMMENTS 245 246 Supervisor Evans asked if there will be an amenity. Supervisor Dister said yes, and it will be 247 248 under the CDD. 249 250 251 12. PUBLIC COMMENTS 252 253 There were no public comments. 254 255 256

| 257<br>258                                    | 13. ADJOUR                                  | NMENT                                      |   |     |
|---|---|--|---|-----|
| 259   |   | MOTION TO:                                 | Adjourn.  |     |
| 260   |   | MADE BY:                                   | Supervisor Evans  |     |
| 261   |   | SECONDED BY:                               | Supervisor Coffey   |     |
| 262   |   | DISCUSSION:                                | None further  |     |
| 263   |   | RESULT:                                    | Called to Vote: Motion PASSED   |     |
| 264   |   |  | 4/0 - Motion Passed Unanimously   |     |
| 265<br>266<br>267                             |   | e entire meeting is a                      |   |     |
| 268<br>269                                    | *These minutes were done in summary format. |  |   |     |
| 270<br>271<br>272<br>273<br>274               | considered at t                             | he meeting is advis                        | al any decision made by the Board with respect to any mo<br>ed that person may need to ensure that a verbatim recor<br>t the testimony and evidence upon which such appeal is t | rdo |
| 276<br>277<br>278<br>279<br>280<br>281        | Brian Lamb Signature                        | g held on <u>05/06/202</u>                 | Signature   | •   |
| 282   | Brian Lamb                                  |  |   |     |
| 283   | Printed Name                                |  | Printed Name  |     |
| 284   |   |  |   |     |
| 285   | Title:                                      |  | Title:  |     |
| 286   | X Secretary                                 |  | □ Chairman  |     |
| 287<br>288                                    | □ Assistant Sec                             | retary                                     | □ Vice Chairman   |     |
| 289   |   |  |   |     |
| 200   |   |  |   |     |
| 291 <sup>30</sup>                             | 15 Co O                                     |  |   |     |
| <b>471</b>                                    | uth Creek Commu                             | inity Development Dia                      | strict  |     |
| 292   | i   |  | strict Recorded by Records Administrator  |     |
| 292<br>293                                    | SI  | EAL  | Recorded by Records Administrator   |     |
| 292   | SI<br>Established J                         | EAL<br>January 12, 2021                    |   |     |
| 292<br>293<br>294<br>295<br>296               | SI<br>Established J                         | EAL  | Recorded by Records Administrator   |     |
| 292<br>293<br>294<br>295<br>296<br>297        | SI<br>Established J                         | EAL<br>January 12, 2021                    | Recorded by Records Administrator  Brittany Crutchfield  Signature  |     |
| 292<br>293<br>294<br>295<br>296<br>297<br>298 | SI<br>Established J                         | EAL<br>Ianuary 12, 2021<br>County, Florida | Recorded by Records Administrator  Brittany Crutchfield  Signature  5/7/2021  |     |
| 292<br>293<br>294<br>295<br>296<br>297        | SI<br>Established J<br>Hillsborough         | EAL<br>Ianuary 12, 2021<br>County, Florida | Recorded by Records Administrator  Brittany Crutchfield  Signature  |     |